No. 4-Ind/SP-2(M-59)06/2023 — 437 — 42 URGENT — ZB— Directorate of Industries

Government of Himachal Pradesh "Store Purchase Organization"

From

Dated: Shimla-171001, the 0 5 SEP 2023

Controller of Stores, Himachal Pradesh.

To

 The Director General of Police, Nigam Vihar, Shimla-171001.

- The Principal Conservator of Forests, Talland, Shimla-171001.
- The Engineer-in-Chief, HPPWD, Nigam Vihar, Shimla-171002
- The Director of Health Services, S.D.A. Complex, Kasumpti Shimla (H.P.)-171009.
- The Director, Department of Higher Education, Lalpani, Shimla-171001.
- The Director, Department of Elementary Education, Lalpani, Shimla-171001.

Subject:

Regarding Joint Technical Scrutiny Committee Meeting under item code M-59 for the supply of Wooden Furniture opened on 25.08.2023.

Sir.

It is to inform you that the meeting of Joint Technical Scrutiny Committee has been fixed on 18.09.2023 at 12.30 P.M in this office for finalization of tender under item code M-59 for the supply of Wooden Furniture, which was opened on 25.08.2023.

You are, therefore, requested to depute your authorized technical representative to attend the aforesaid meeting on the scheduled date, time & venue.

SISter -- Reg Budget

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Yours faithfully,

Dputy Director of Industries(SP)
Himachal Pradesh.

No. No. Ft. Misc. (S&S) 2011-Loose Forest Department, Himachal Pradesh

Dated Shimla, the 12 SEP 2023

From: Pr. CCF (HoFF), H.P

To: The S.D.O. (Estate Branch)

O/o Pr.C.C.F.(HoFF), Shimla, H.P.

Subject:

Regarding Joint Technical Scrutiny Committee Meeting under Item code M-59 for the supply of wooden Furniture

opened on 25.8.2023.

Memorandum:

A meeting of the Joint Technical Committee for scrutinizing the tender documents for the supply of wooden Furniture under item Code M-59 has been fixed for 18.09.2023 at 12.30 P.M. in the Directorate of Industries, Store Purchase Organization, Government of Himachal Pradesh (photo copy enclosed). You are hereby authorized to attend the scheduled meeting on behalf of this department and outcome of the meeting be intimated to the undersigned.

Registrar(Budget)

O/o Pr. C.C.F,(HoFF),

H.P. Shimla-1

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2.	Sh. Balvinder Sharma, Supdt. Gr.II	*	Industry Session		
3.	Sh. Dhanvir Singh, PA	:	PA Cell		
4.	Sh. Vinod Kumar, Sr. Asstt.	2	Industry Section		
5.	Sh. Rahul, Clerk	:	CAMPA Section		
6,	Sh. Mani Chand, Clerk	13	Mgt. Section		
7.	Sh. Ravinder Kumar, JoA (17)	1	E-II Section		
8.	Sh. Anil Kumar, JOA (IT)	:	Planning Section		
9.	Sh.: Ramesh Chand, Daffri	4	EPABX		
10.	Sh Bhimi Ram, F/W	+	Account Section		
11.	Sh. Kan Chand, Peon	÷	FCA Section		
12.	Sh. Rakesh Kumar, Peon	÷	Management Section		
13.	Sh. Karam Dass, Chowkidar	1	E-III Section		
In ad the o	dition to above, the following officia ffice regularly during Vidhan Sabha	ls of Sess	PA Cell of Direction Office will also attend ion.		
1.	Sh. Ashwani Upadhaya, PS.	13	PA Cell .		
2.	Smt Nisha, Steno typist	+	PA Cell		
3.	. Sh. Ram Singh, Jamadar	3	PA Cell		
4.	Sh. Salig Ram, Jamadar,	1	PA Cell		
5	Sh. Rakesh, Peon	1:	PA Cell		
	Total Control of the	1:	PA Cell		
6.	Vipin, Driver	- 1	Pricell		

- Smt. Richa Banchta, HPFS, DFO (FCA) Direction Office will attend to the Vidhan Sabha on behalf of the Forest Department for keeping a note of the points raised/discussed by the various Hon'ble Ministers/MLAs pertaining to Forest Department after question hours and submit daily diary to the Pr. CCF (HoFF)/Officer In-charge Assembly Business.
- 3. Officer-In charge Assembly Cell shall ensure full control and watch over the Assembly Questions received, their timely processing and submission of vetted replies to the Hon'ble Forest Minister through Principal Chief Conservator of Forests (HoFF)/ Administrative Department. Shri Madan Lal, Supdt. Gr.I (E-III) Direction Office is further authorized to receive all Assembly Questions well in advance of the functioning of Assembly Cell in this office and he will, ensure timely distribution of the same to all concerned offices/sections for further necessary action.
- Computer and Stationery shall be provided to the Assembly Cell Direction Office by the Account Branch and Store Branch of this office respectively.
- 5. The field offices will send the replies of the Assembly Questions on the requisite proforma as per past practice. The Branch Officers/ Section In-charges and concerned dealing hands in Direction Office as well as officers /officials of Assembly Cell at Shimla to whom the Assembly questions (s) pertain will ensure that they do not leave the office till the final disposal

of the Assembly question (s) at the level of the Department/AD/Hon'ble Forest Minister/ Hon'ble Chief Minister.

Before sending the reply of Assembly Questions, the officer In- Charge Assembly Business will ensure to check the final reply without any error.

It may be ensured that the Assembly Business is run smoothly.

Principal Chief Conservator of Forests (HoFF)

Himachal Pradesh

Endst. No. Ft. 8-2/75 (E-1)

Dated Shimla-1, the

17 SEP 2023

Copy is forwarded to the Secretary (Forests) to the Govt. of H.P. Shimla for favour of information.

> 12023 Principal Chief Conservator of Himachal Pradesh

Endst. No. Ft. 8-2/75 (E-1)

Dated Shimla-1, the

Copy for information and immediate necessary action is

- The Secretary, HP Vidhan Sabha, Shimla 1)
- 2) Pr. CCF (Wild Life) H.P. Talland, Shimla-1.
- 3) Chief Project Director, IDP, Solan
- 4) CPD, KFW, Dharamshala.
- 5) CPD, JICA Shimla
- 6) All Addl. Pr. CCFs/CCFs/CFs(T & W.L) in HP.
- CCF, Wild Life (South) & (North) Shimla & Dharmshala. 7)
- 8) All DFOs in H.P.
- 9) All Branch Officers/In-charges in Direction Office. They are directed to relieve the concerned officials put on duty in the Cell from their offices/branches with the direction to join Assembly Cell from their offices/branches with the direction to join Assembly cell on or before 15.09.2023.
  - Registrar (Budget) Direction Office, Shimla for information and necessary 10) action. Necessary arrangements for providing vehicles to Assembly Cell may be made as per requirement during the Assembly Session.
  - All concerned officers/officials/store-Keeper in the Direction office for 11) information and necessary action. It may be kept in view that no request for change in Assembly duty will be entertained.

Principal Chief Conservator of F

Himachal Pradesh

To

The Registrar ( Budget ) o/o Pr.CCF ( HoFF ), Shimla-1.

Subject:

Regarding Joint Technical Scrutiny Committee Meeting Item Code M-59 for

the supply of wooden Furniture opened on 25/08/2023.

Memo.

Kindly refer to your office letter No.Ft. Misc.( S & S ) 2011-Loose dated 12/09/2023 on the subject cited above.

2 In compliance to above referred letter No. to attend "Joint Technical Scrutiny Committee Meeting Item Code M-59 for the supply of wooden Furniture" as mentioned above, I along with Shri Urmesh Singh J.E. attended the meeting on scheduled date and time i.e. on 18/09/2023 at 12:30 P.M.in the Directorate of Industries ,Store Purchase Organization, Government of H.P. The brief outcome of the meeting is submitted as under:

Date & time of meeting	Item Code	Scrutiny of Technical Bids by the Joint Technical committee	Remarks
18/09/2023 ,12:30P.M.	M-59	7 participants Firms as per online tenders participated.	7 firms uploaded the requisite tender documents as per terms & conditions of tender and qualified in Technical scrutiny by the committee.

Store Solain

MAN 21/2/23

Yours faithfully

(K.C. Sharma)

( Forest Map Officer)

o/o Estate Officer,

( Pr.CCF ( HoFF ) H.P. Shimla.)

## Copy is forwarded to:-

- 1. The State Information Commissioner, Keonthal Complex Kahlini Shimla-2.
- 2. Pr.CCF(Admn) O/O Pr.CCF (HoFF) HP
- 3. Pr. CCF (WL) HP Telland Shimle.
- APCCF(Mgt.), O/o Pr. CCF (HoFF), HP for information and necessary action.
- 5. APCCF(Finance), O/o Pr. CCF (Ho/F), HP for information and necessary action.
- APCCF(CAMPA), O/o Pr. CCF (HoFF), HP for information and necessary action.
- APCCF(FCA), O/o Pt. CCF (HoFF), HP for information and necessary action.
- APCCF(M&E), O/c-Pr. CCF (HoFF), HP for information and necessary action.
- CCF(IT/Project), O/o Pr. CCF (HoFF), HP for information and necessary action.
- CCF(T) Shimla Circle, O o Pr. CCF (HoFF), HP for information and necessary action.
- 11. All Addl. PCCFs/CPDs/CCFs/CFs in HP
- 12. All DFOs/DPDs in EP.
- 43. All Branch Officers/Incharges in Direction office.
  - 14. Office order file.

Pr. Chief Conservator of

Himaetial Pradesh Shimla