

## **HP FOREST SPORTS AND WELFARE SOCIETY.**

### **2<sup>nd</sup> HP Forest Department's Cricket Tournament,**

**Dates :** 9<sup>th</sup> to 11<sup>th</sup> April 2011.

**Venue :** Army Cricket Ground at Chail.

#### **TEAMS:**

There will be **Six teams** for this tournament as under;

**TEAM 1:** This team will be managed by **Sh. Viney Tandon, Pr. CCF HP (HOFF)** and will comprise of the Forest Employees posted at Shimla including Principal Chief Conservator of Forest (WL) and Shimla (T) circle. The officers and the officials posted outside HPFD at Shimla will be part of this team. The name of the team will be '**SNOW LEOPARDS**'.

**TEAM 2:** This team will be managed by **Sh. AC Sharma Executive Director HPSFDC** and the Officers and employees of the HPSFDC will constitute this team. The name of the team will be '**WOOD PECKERS**'.

**TEAM 3:** This team will be managed by **Sh. R K Gupta IFS , Conservator of Forest (T) Nahan** and will comprise of the officers and officials of the Rampur and Nahan (T) Circles and the officers and officials posted in any other functional wings of the HPFD/Wildlife/ Projects/HPSFDC etc within the jurisdiction of Rampur and Nahan (T) circles. The name of the team will be '**MUSKDEERS**'.

**TEAM 4:** This team will be managed by **Sh. CB Pandey Conservator of Forest (T) Mandi** and will comprise of the officers and officials of the Mandi and Kullu (T) Circles and the officers and officials posted in any other functional wings of the HPFD/Wildlife/ Projects/HPSFDC etc within the jurisdiction of Mandi and Kullu (T) circles. The name of the team will be '**SEROWS**'.

**TEAM 5:** This team will be managed by **Mr ARM Reddy Conservator of Forest (T) Dharamshalla** and will comprise of the officers and officials of the Chamba, and Dharamshalla (T) Circles and the officers and officials posted in any other functional wings of the HPFD/Wildlife/ Projects/HPSFDC etc within the jurisdiction of Chamba and Dharamshalla (T) circles '**BROWN BEARS**'.

**TEAM 6:** This team will be managed by **Sh. Sanjay Sood Conservator of Forest (T)** and will comprise of the officers and officials of the Hamirpur and Bilaspur (T) Circles and the officers and officials posted in any other functional wings of the HPFD/Wildlife/ Projects/HPSFDC etc within the jurisdiction of Bilaspur and Hamirpur (T) circles. The name of the team will be '**SAMBARs**'.

**It is expected that the teams will be selected by proper trials and after wide publicity among the staff.**

#### **RULES OF THE TOURNAMENT:**

1. The game will be governed by the international rules of the Cricket.
2. There will be knockout matches as per ties, among the teams based on the draws. (matches of 20 over each side will be played up to semifinals and finals will be of 25 over).
3. The Final will be played on 11<sup>th</sup> April 2011 at 9 am.
4. The players have to be in white uniform.
5. The team will comprise of playing 11 plus 1 substitute and one Coach/Manager.

6. The winner team will be given a running trophy. **(Chamba and D/Shall circle teams will ensure to bring back last year Trophy)**
7. There will be entry fees of Rs 10000/- for each team. (As the approximate expenditure will be around Rs 60000/-)
8. The common equipment of the game will be provided at the venue however players may carry their personal equipment as per their convenience.
9. Food will be served in the mess of the FTS Chail, and the cost will be borne by the organizers/HPFS&WS.
10. The staying arrangement will be done in FTS Hostels and the nearby RHs.
11. The names and designation of the players of the team are to be intimated to the Divisional Forest Officer Shimla cum CEO HP Forest Sports and Welfare Society through fax on Fax no 0177 2623412 for facilitating the accommodation.

#### **Matches**

- Match 1: 'BROWNBARS' WILL GET BYE. (Winners of last Yr) will report on 9-4-2011.**
- Match 2: 'SAMBARS' and 'WOOD PECKERS' 10 am on 9-04-2011 (20 Over)**
- Match 3: 'SNOW LEOPARDS' and 'MUSKDEERS' 2 pm on 9-04-2011. (20 Over)**
- Match 4: 'SEROWS' WILL GET BYE. (Runners up of last Yr) will report on 9-4-2011.**
- Match 5: Winner of Match 2 and 'BROWN BEARS'. 10 am on 10-04-2011 (20 Over)**
- Match 6: Winner of Match 3 and 'SEROWS' 2 pm on 10-04-2011 (20 Over)**
- Match 7: FINALS, winners of Match 5 and Match 6 9 am on 11-04-2011. (25 Over)**
- Closing at 1 pm on 11-4-2011**

The teams with 'BYE' i.e. 'BROWN BEARS' and 'SEROWS' will report on **9th April 2011 Evening** and the losers of **Match 2 and Match 3** will leave for their destinations on **9th April 2011 Evening**. This would help in managing the boarding and lodging arrangements properly.